



## Future Leaders Scholarship Initiative

169 Laurelhurst Avenue, Columbia, SC 29210 | PO Box 3788, Columbia, SC 29230  
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### INSTRUCTIONS FOR APPLICATION – ACADEMIC YEAR 2019 – 2020

1. The deadline for the 2019 – 2020 scholarship application: **January 5, 2019.**
2. Only complete application packets will be considered. **DO NOT LEAVE ANY ITEMS BLANK.**
3. Attach a current copy of your official high school transcripts, SAT/ACT results and essay.
4. Two signed letters of recommendation (from non-relatives) must be attached to this application.

Consideration for any scholarship award is based on a point system including GPA, participation in extracurricular activities, school organizations, community service, and essay. This is a two semester scholarship and you must maintain criteria set in the guidelines.

Awarded scholarships will be paid to the student.

The applicant must be an active patient of the Cooperative or a child of a Cooperative employee who meets all of the following criteria:

- The student is college-bound at the time of application.
- The student is attending college for the first time in the fall of 2019.
- The student will be enrolled in either a two or four year accredited educational institution.

PLEASE TYPE OR PRINT LEGIBLY IN **BLUE** INK

#### *APPLICANT DATA*

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Last Name	First Name	MI	Date of Birth
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Permanent Home Address

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City	State	Zip Code
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Phone Number	Email Address	High School / Anticipated Graduation Date
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Name of college you plan to attend

*HIGH SCHOOL HONORS AND AWARDS*

Please list high school honors and awards and the circle the grade(s) of participation.			
1.	9 10 11 12	6.	9 10 11 12
2.	9 10 11 12	7.	9 10 11 12
3.	9 10 11 12	8.	9 10 11 12
4.	9 10 11 12	9.	9 10 11 12
5.	9 10 11 12	10.	9 10 11 12

*HIGH SCHOOL ACTIVITIES*

Please list high school activities and circle the grade(s) of participation.			
1.	9 10 11 12	6.	9 10 11 12
2.	9 10 11 12	7.	9 10 11 12
3.	9 10 11 12	8.	9 10 11 12
4.	9 10 11 12	9.	9 10 11 12
5.	9 10 11 12	10.	9 10 11 12

*COMMUNITY SERVICE/VOLUNTEERISM*

Please list community service activities and/or volunteer work and circle the grade(s) of participation.			
1.	9 10 11 12	6.	9 10 11 12
2.	9 10 11 12	7.	9 10 11 12
3.	9 10 11 12	8.	9 10 11 12
4.	9 10 11 12	9.	9 10 11 12
5.	9 10 11 12	10.	9 10 11 12

*LEADERSHIP*

Please list high school leadership positions held and circle the grade(s) of participation.			
1.	9 10 11 12	6.	9 10 11 12
2.	9 10 11 12	7.	9 10 11 12
3.	9 10 11 12	8.	9 10 11 12
4.	9 10 11 12	9.	9 10 11 12
5.	9 10 11 12	10.	9 10 11 12

## ESSAY

On a separate sheet of paper, please respond to the following questions. Your 300 – 500 word response must be typed single-spaced and in easily readable font (Times New Roman or Arial) that is 12-point. Essays must be on standard letter sized (8 ½ x 11) non-weighted white paper. Margins must be ‘normal’ – one inch at the top, bottom, left and right of the paper. Left – align text. Please include your full name in the top right hand corner of the paper.

Please answer each question in the following order (below) and format. Each category and question must be placed flush left. Remember to cite all sources. If any portion of the essay is plagiarized, the entire application will be disqualified. Also, please ensure that you have answered each of the components of the essay. Personal narratives or other unrelated essays may not be eligible for credit.

### **Questions:**

#### **Current Events and Social Issues:**

What do you consider to be the single most important social problem? Why?

#### **Personal Achievements:**

Describe your most meaningful achievement and how it relates to your future goals.

#### **Background and Influences:**

Who in your life has been your biggest influence and why?

#### **Future Plans and Goals:**

Why do you want a college education?

## CERTIFICATION AND RELEASE AUTHORIZATION

The following information must be completed for the applicant to be considered for a scholarship award.

- I certify this information is true, accurate and complete to the best of my knowledge.
- I authorize the release of this information to confirm and/or verify this application.
- I agree to use any scholarship funds awarded towards an accredited educational institution by January 31, 2020.

Applicant Signature (Student): \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## APPLICATION VERIFICATION

For Eau Claire Cooperative Health Center Use Only.

The following information must be completed in full by management for the application to be considered

I hereby certify that the following applicant is a Cooperative patient or an employee's daughter or son.

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## APPLICATION PROCESS

To apply, eligible students must complete the attached scholarship application. Applicants should type or print clearly and use only the space provided on the form to answer the questions. Other than specified below, no attachments, resumes, pictures or other material of any kind should be submitted or used to answer the questions.

## APPLICATION CHECKLIST

1. The signed application must be submitted with:
  - An official high school transcript documenting student's GPA for grades 9–11;
  - SAT/ACT results; and
  - An essay response.
2. The applicant and his/her parent or guardian must sign the Certification and Release Authorization on the last page of the application.
3. The completed application packet must be received by the Cooperative no later than January 5, 2019. If any portion of the application is incomplete or missing, it will not be considered. Completed application packets are to be sent to:

Eau Claire Cooperative Health Center  
c/o Elizabeth Hundley  
169 Laurelhurst Avenue  
Columbia, SC 29210

## SELECTION PROCESS

Judging will be based on subjective criteria and weighted objective criteria. These include academic achievements, extracurricular and community activities, essay, etc. This application will not be considered unless all information is completed in full, on this form only, and all requested documentation is provided. Please type or print clearly, in ink, and use only the space provided on this form to answer the questions. Do not use any attachments, resumes, pictures or other material of any kind to answer the questions. Winners will be notified in May.